

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**AMENDMENT "F" UNDER 37 C.F.R. §1.116**

APPLICANTS: Abraham-Fuchs et al. GROUP ART UNIT: 1631  
SERIAL NO.: 09/784,720 EXAMINER: Marjorie Moran  
FILED: February 15, 2001 CONFIRMATION NO.: 2613  
TITLE: "NETWORK FOR EVALUATING DATA OBTAINED IN A  
BIOCHIP MEASUREMENT DEVICE"

**MAIL STOP AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated January 18, 2007, Applicants herewith amend the application as follows.